

### GABARITO PRELIMINAR DA PROVA OBJETIVA

O Prefeito do **MUNICÍPIO DA ESTÂNCIA TURÍSTICA DE HOLAMBRA**, no uso de suas atribuições legais, torna pública o **GABARITO PRELIMINAR DA PROVA OBJETIVA**, de acordo com a legislação pertinente e com as normas constantes neste edital e em seus anexos.

**FAZ SABER** que, o candidato terá 1 dia de recurso (23/04/2024), a contar da publicação deste edital, apresentar recurso no caso de desacordo com o que foi publicado.

#### AGENTE DE TRÂNSITO

01: C	02: B	03: D	04: D	05: C	06: B	07: C	08: A	09: B	10: C
11: A	12: A	13: B	14: A	15: C	16: B	17: D	18: B	19: B	20: A
21: C	22: A	23: B	24: C	25: C					

#### AGENTE ESCOLAR

01: C	02: B	03: D	04: A	05: B	06: A	07: A	08: A	09: A	10: C
11: C	12: C	13: C	14: B	15: C	16: C	17: A	18: D	19: B	20: C
21: C	22: B	23: D	24: C	25: B					

#### ASSISTENTE TÉCNICO PEDAGÓGICO

01: D	02: B	03: C	04: D	05: A	06: A	07: A	08: A	09: B	10: C
11: D	12: C	13: C	14: B	15: B	16: C	17: B	18: D	19: A	20: C
21: D	22: B	23: C	24: C	25: B					

#### AUXILIAR DE DEPARTAMENTO DE LANÇADORIA

01: C	02: B	03: D	04: D	05: C	06: B	07: C	08: A	09: B	10: C
11: A	12: A	13: B	14: A	15: C	16: B	17: D	18: B	19: B	20: A
21: C	22: A	23: B	24: C	25: C					

#### AUXILIAR DE ENFERMAGEM

01: B	02: B	03: A	04: B	05: D	06: A	07: C	08: B	09: A	10: B
11: C	12: B	13: D	14: B	15: C	16: B	17: A	18: B	19: C	20: D
21: C	22: A	23: B	24: B	25: B					

#### BIBLIOTECÁRIO

01: D	02: B	03: C	04: D	05: A	06: A	07: A	08: A	09: B	10: C
11: B	12: C	13: A	14: B	15: B	16: C	17: B	18: C	19: D	20: C
21: B	22: B	23: D	24: C	25: A					

#### CONTROLADOR INTERNO

01: D	02: B	03: C	04: D	05: A	06: A	07: A	08: A	09: B	10: C
11: C	12: C	13: D	14: B	15: D	16: D	17: D	18: A	19: C	20: D
21: C	22: B	23: C	24: A	25: C					

**COORDENADOR PEDAGÓGICO**

01: D	02: B	03: C	04: D	05: A	06: A	07: A	08: A	09: B	10: C
11: B	12: B	13: B	14: A	15: C	16: C	17: D	18: B	19: C	20: B
21: C	22: B	23: A	24: B	25: B					

**COZINHEIRA**

01: B	02: A	03: A	04: A	05: C	06: D	07: B	08: C	09: C	10: A
11: B	12: C	13: C	14: B	15: B	16: D	17: A	18: C	19: B	20: A
21: B	22: B	23: B	24: A	25: A					

**ENCARREGADO DE FISCALIZAÇÃO DE AMBULANTES**

01: C	02: B	03: D	04: D	05: C	06: B	07: C	08: A	09: B	10: C
11: A	12: A	13: B	14: A	15: C	16: B	17: D	18: B	19: B	20: A
21: C	22: A	23: B	24: C	25: C					

**FAXINEIRA**

01: B	02: A	03: A	04: A	05: C	06: D	07: B	08: C	09: C	10: A
11: B	12: C	13: C	14: B	15: B	16: D	17: A	18: C	19: B	20: A
21: B	22: B	23: B	24: A	25: A					

**GESTOR DE PLANEJAMENTO ORÇAMENTÁRIO**

01: D	02: B	03: C	04: D	05: A	06: A	07: A	08: A	09: B	10: C
11: C	12: D	13: D	14: C	15: B	16: A	17: C	18: D	19: B	20: C
21: C	22: B	23: C	24: D	25: B					

**MÉDICO ESPECIALISTA – GINECOLOGISTA/OBSTETRA**

01: D	02: B	03: C	04: D	05: A	06: A	07: A	08: A	09: B	10: C
11: C	12: A	13: C	14: D	15: C	16: B	17: B	18: C	19: C	20: D
21: C	22: A	23: B	24: C	25: A					

**MERENDEIRA**

01: B	02: A	03: A	04: A	05: C	06: D	07: B	08: C	09: C	10: A
11: B	12: C	13: C	14: B	15: B	16: D	17: A	18: C	19: B	20: A
21: B	22: B	23: B	24: A	25: A					

**MOTORISTA DE AMBULÂNCIA**

01: C	02: B	03: D	04: A	05: B	06: A	07: A	08: A	09: A	10: C
11: C	12: C	13: C	14: B	15: C	16: C	17: A	18: D	19: B	20: C
21: C	22: B	23: D	24: C	25: B					

**MOTORISTA DE ÔNIBUS**

01: B	02: A	03: A	04: A	05: C	06: D	07: B	08: C	09: C	10: A
11: B	12: C	13: C	14: B	15: B	16: D	17: A	18: C	19: B	20: A
21: B	22: B	23: B	24: A	25: A					

**OPERADOR DE MÁQUINA MOTONIVELADORA**

01: C	02: B	03: D	04: A	05: B	06: A	07: A	08: A	09: A	10: C
11: C	12: C	13: C	14: B	15: C	16: C	17: A	18: D	19: B	20: C
21: C	22: B	23: D	24: C	25: B					

**PREGOEIRO**

01: C	02: B	03: D	04: D	05: C	06: B	07: C	08: A	09: B	10: C
11: A	12: A	13: B	14: A	15: C	16: B	17: D	18: B	19: B	20: A
21: C	22: A	23: B	24: C	25: C					

**PROFESSOR ADJUNTO DE EDUCAÇÃO BÁSICA**

01: D	02: B	03: C	04: D	05: A	06: A	07: A	08: A	09: B	10: C
11: A	12: C	13: B	14: B	15: D	16: C	17: B	18: A	19: B	20: B
21: A	22: B	23: B	24: C	25: C					

**PTEB II – ARTES**

01: D	02: B	03: C	04: D	05: A	06: A	07: A	08: A	09: B	10: C
11: C	12: C	13: D	14: A	15: D	16: C	17: B	18: B	19: C	20: D
21: B	22: B	23: A	24: C	25: B					

**PTEB II – EDUCAÇÃO FÍSICA**

01: D	02: B	03: C	04: D	05: A	06: A	07: A	08: A	09: B	10: C
11: D	12: B	13: D	14: C	15: C	16: D	17: B	18: B	19: B	20: B
21: C	22: C	23: C	24: D	25: C					

**PTEB II – INGLÊS**

01: D	02: B	03: C	04: D	05: A	06: A	07: A	08: A	09: B	10: C
11: C	12: B	13: A	14: A	15: A	16: D	17: A	18: B	19: A	20: C
21: B	22: D	23: D	24: B	25: A					

**SERVIÇOS GERAIS**

01: B	02: A	03: A	04: A	05: C	06: D	07: B	08: C	09: C	10: A
11: B	12: C	13: C	14: B	15: B	16: D	17: A	18: C	19: B	20: A
21: B	22: B	23: B	24: A	25: A					

**TRATORISTA**

01: C	02: B	03: D	04: A	05: B	06: A	07: A	08: A	09: A	10: C
11: C	12: C	13: C	14: B	15: C	16: C	17: A	18: D	19: B	20: C
21: C	22: B	23: D	24: C	25: B					

**TURISMÓLOGO**

01: D	02: B	03: C	04: D	05: A	06: A	07: A	08: A	09: B	10: C
11: C	12: B	13: A	14: C	15: B	16: A	17: B	18: B	19: D	20: A
21: B	22: A	23: B	24: B	25: C					

**VIGIA**

01: B	02: A	03: A	04: A	05: C	06: D	07: B	08: C	09: C	10: A
11: B	12: C	13: C	14: B	15: B	16: D	17: A	18: C	19: B	20: A
21: B	22: B	23: B	24: A	25: A					

Para que chegue ao conhecimento de todos e ninguém possa alegar ignorância, é expedido o presente edital, que ficará à disposição pela Internet nos endereços <https://portal.recrutamentobrasil.com.br> ou <https://www.holambra.sp.gov.br>

**REGISTRE-SE. PUBLIQUE-SE E CUMPRA-SE**

HOLAMBRA, 22 de abril de 2024

**Fernando Henrique Capato**  
Prefeito do Município de HOLAMBRA

**Ciente e de Acordo**

**VINICIUS DE OLIVEIRA FERRI**  
RECRUTAMENTO E SELEÇÃO BRASIL LTDA